

10. Permanent address:

City: _____ State: _____ Pin: _____

Tel. No.: _____ Mobile: _____

E-Mail: _____

11. Academic Qualification:

Examination	Board	School/Jr. College & Place	Month & Year Passed	Total Marks Obtained	Percentage %

12. Contact Information in Pune:

Pin: _____ Tel. No.: _____ Mobile: _____

13. Information about Parents/ Guardian: *(Tick Appropriately)*

Father Mother Husband Others *(specify)* _____

(A) Name: _____

(B) Address: _____

City: _____ State: _____ Pin: _____

(C) Tel. (Resi): _____ Tel. (Off): _____ Mobile: _____

(D) E-Mail of Parents/ Guardian: _____

(E) Annual income of Parents/ Guardian: _____

(F) Occupation: Service Business _____

(G) Profession: _____ Designation: _____

(H) Number of dependents in the family: _____

14. Domicile: Maharashtra Other State: _____ *(Attach copy of certificate)*

15. (A) Choice of Subjects: *(Tick Appropriately)*

Subjects	Science	Commerce	Arts
Compulsory Subjects	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
1st Language	<input type="checkbox"/> English	<input type="checkbox"/> English	<input type="checkbox"/> English
2nd Language (Any One)	<input type="checkbox"/> Marathi <input type="checkbox"/> Hindi <input type="checkbox"/> Info. Tech	<input type="checkbox"/> Marathi <input type="checkbox"/> Hindi <input type="checkbox"/> Info. Tech	<input type="checkbox"/> Marathi <input type="checkbox"/> Hindi <input type="checkbox"/> Info. Tech

(B) Optional Subjects *(Tick Appropriately Any 4)*

Science	Commerce	Arts
<input type="checkbox"/> Physics <input type="checkbox"/> Chemistry <input type="checkbox"/> Mathematics <input type="checkbox"/> Biology <input type="checkbox"/> Geography	<input type="checkbox"/> Book Keeping & Accountancy <input type="checkbox"/> Economics <input type="checkbox"/> Organization of Commerce <input type="checkbox"/> Secretarial Practice <input type="checkbox"/> Mathematics	<input type="checkbox"/> Political Science <input type="checkbox"/> Economics <input type="checkbox"/> Psychology <input type="checkbox"/> Sociology <input type="checkbox"/> Geography <input type="checkbox"/> History <input type="checkbox"/> Mathematics & Statistics Education
(C) Science Bi-Focal (Any one)		
<input type="checkbox"/> Bi-Focal (Electronics) <input type="checkbox"/> Bi-Focal (Computer Science & Electronics)		

16. The following documents have been submitted: *(Original + 2 attested copies.)*

<u>F.Y.J.C.</u>	<u>S.Y.J.C.</u>
1. Statement of marks 2. Passing Certificate 3. School Leaving Certificate (Original) 4. Migration Certificate 5. Eligibility Certificate.	1. F.Y.J.C Mark list 2. School/Jr. College Leaving Certificate. 3. Eligibility Certificate.
6. Caste Certificate. 7. Gap Certificate (If any) 8. Conversion Certificate 9. Permission Letter from Deputy Director.	

Declaration to be signed by the candidate:

Hereby declare that:

- I have read all the Rules of Admissions for the year 20 - 20 and I have consulted my father / guardian and after understand these rules, I have filled this application form.
- The information given by me in this application is true to the best of my knowledge.
- I have not been debarred from appearing at any examinations held by any government or statutory examination authority of India.
- I fully understand that the offer of admission will be made to me depending on my merit and availability of a seat.
- I understand that no other document, other than those attached to the application form will be entertained for the purpose of claims/ concessions/ weight ages etc in connection with my admissions.
- I hereby agree to abide by all the Rules, Acts and Laws enforced by Government/Principal/Management of the institute from time to time.
- I fully understand that the Principal/Management of Balaji Jr. College of Arts, Commerce & Science, Pune will have full right to expel me from college for my infringement of the rules and conduct and discipline as per the undertaking given above.
- Use of mobile phones is prohibited wherever academic activity is going on (i.e. Classroom, Laboratories, and Library).
- I understand that Fee structure and syllabus will be subjected to change as per directions of Govt. of Maharashtra, University of Pune & Society.

Place:

Date:

(Signature of Parent/ Guardian)

(Signature of Candidate)

ENDORSEMENT OF PRINCIPAL

Admitted to _____ class Provisionally Subject to completing admission formalities, payment of Fee, production of Transfer Certificate, Migration certificate and grant of Eligibility of the University of Pune.

(Signature of Principal)

Date:

FOR OFFICE USE ONLY

Pay ₹ _____ +TC/EC Fee ₹ _____

Date: _____ Challan/ Receipt No. _____

Verified by: