

Sri Balaji Society's  
BALAJI JR.COLLEGE OF ARTS, COMMERCE & SCIENCE

S.No. 55/2-7, Tathawade, Opp. Waked Police Station, Off Mumbai-Bangalore Bypass,  
Pune – 411 033. Tel. (020) 66741094 /96

**APPLICATION FOR ADMISSION (JUNIOR COLLEGE) FOR ACADEMIC YEAR\_\_\_\_\_**

**(FOR OFFICE USE ONLY)**

Registration No: \_\_\_\_\_ Roll No. \_\_\_\_\_  
Dated: \_\_\_\_\_  
TC/EC/Migration Certificate: \_\_\_\_\_  
Bank Challan No: \_\_\_\_\_

Affix Your  
Recent  
Photograph  
(Do not  
staple)




1. (A) Proposed course: \_\_\_\_\_  
(XI)  (XII)  ARTS  COMMERCE  SCIENCE  BI-FOCAL   
(B) Centralized Admission Authority letter No. \_\_\_\_\_ Dt. \_\_\_\_\_
- 2 (A) Name of Candidate: \_\_\_\_\_  
(In Capital) (Last Name) (Name) (Middle Name) (Mother's Name)  
(B) (Name in Devnagari Script): - \_\_\_\_\_
3. Permanent address: \_\_\_\_\_  
\_\_\_\_\_ Pin \_\_\_\_\_  
Tel. No.: - \_\_\_\_\_ Mobile: - \_\_\_\_\_ E-Mail: - \_\_\_\_\_
4. Date of Birth: \_\_\_/\_\_\_/\_\_\_ Sex: - Male  Female
5. Place of Birth: \_\_\_\_\_
6. Nationality \_\_\_\_\_ Mother Tongue \_\_\_\_\_
7. Category: - OPEN  SC  ST  NT  OBC  Handicapped   
(Attach attested copy of certificate)

8. Academic Qualification:-

| Examination | Board | School/Jr. College<br>& Place | Month & Year<br>Passed | Total Marks<br>Obtained | Percentage<br>% |
|-------------|-------|-------------------------------|------------------------|-------------------------|-----------------|
|             |       |                               |                        |                         |                 |
|             |       |                               |                        |                         |                 |

9. Contact Information in Pune:  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Tel/Mobile: \_\_\_\_\_
10. Information about Parents / Guardian / Near Relatives:  
Father  Mother  Guardian  Husband   
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Tel./Mobile: \_\_\_\_\_
11. Domicile Maharashtra / Other State: \_\_\_\_\_  
(Attach copy of certificate)

12. Choice of Subjects: -

| Subjects                         |  Science                  |  Commerce                 |  Arts                   |
|----------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| <b>Compulsory Subjects</b>       |                                                                                                              |                                                                                                              |                                                                                                              |
| <b>1st Language</b>              | •English <input type="checkbox"/>                                                                            | •English <input type="checkbox"/>                                                                            | •English <input type="checkbox"/>                                                                            |
| <b>2nd Language</b><br>(Any One) | •Marathi <input type="checkbox"/><br>•Hindi <input type="checkbox"/><br>•Info. Tech <input type="checkbox"/> | •Marathi <input type="checkbox"/><br>•Hindi <input type="checkbox"/><br>•Info. Tech <input type="checkbox"/> | •Marathi <input type="checkbox"/><br>•Hindi <input type="checkbox"/><br>•Info. Tech <input type="checkbox"/> |

|                                     |                                                                                                                                                            |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Optional Subjects</b><br>(Any 4) | ➤ Physics <input type="checkbox"/><br>➤ Mathematics <input type="checkbox"/><br>➤ Biology <input type="checkbox"/><br>➤ Geography <input type="checkbox"/> | ➤ Book Keeping & Accountancy <input type="checkbox"/><br>➤ Economics <input type="checkbox"/><br>➤ Organization of Commerce <input type="checkbox"/><br>➤ Secretarial Practice <input type="checkbox"/><br>➤ Mathematics <input type="checkbox"/> | ➤ Political Science <input type="checkbox"/><br>➤ Economics <input type="checkbox"/><br>➤ Psychology <input type="checkbox"/><br>➤ Sociology <input type="checkbox"/><br>➤ Geography <input type="checkbox"/><br>➤ History <input type="checkbox"/><br>➤ Mathematics & Statistics Education <input type="checkbox"/> |
| <b>Science Bi-Focal</b>             | <b>Bi Focal</b> <input type="checkbox"/><br>Electronics<br><b>Bi Focal</b> <input type="checkbox"/><br>Computer Science                                    | -----                                                                                                                                                                                                                                             | -----                                                                                                                                                                                                                                                                                                                |

**The following documents have been submitted: - (Original + 2 attested copies.)**

| <u>F.Y.J.C.</u>                                                                                                                                                                                                                  | <u>S.Y.J.C.</u>                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| 1. Statement of marks.<br>2. Passing Certificate (Original)<br>3. School Leaving Certificate.<br>4. Migration Certificate.<br>5. Eligibility Certificate.<br>6. Caste Certificate.<br>7. Permission Letter from Deputy Director. | 1. F.Y.J.C Mark list<br>2. School/Jr. College Leaving Certificate.<br>3. Eligibility Certificate. |

**Declaration to be signed by the candidate:-**

I hereby declare that:

- I have read all the Rules of Admissions for the year 200 - 200 and I have consulted my father / guardian and after understand these rules, I have filled this application form.
- The information given by me in this application is true to the best of my knowledge.
- I have not been debarred from appearing at any examinations held by any government or statutory examination authority of India.
- I fully understand that the offer of admission will be made to me depending on my merit and availability of a seat
- I understand that no other document, other than those attached to the application form will be entertained for the purpose of claims/concessions/weight ages etc in connection with my admissions.
- I hereby agree to abide by all the Rules, Acts and Laws enforced by Government/Principal/Management of the institute from time to time.
- I fully understand that the Principal/Management of Balaji Jr. College of Arts, Commerce & Science, Pune have full right to expel me from college for my infringement of the rules and conduct and discipline as per the undertaking given above.
- Use of mobile phones is prohibited wherever academic activity is going on (i.e. Classroom, Laboratories, and Library).
- I understand that Fee structure and syllabus will be subject to change as per directions of Govt. of Maharashtra, University of Pune & Society.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

(Signature of Candidate)

**ENDORSEMENT OF PRINCIPAL**

Admitted Provisionally Subject to completing admission formalities, payment of fees, production of transference Certificate/Migration certificate, and grant of Eligibility of the University of Pune.

Pay Rs. \_\_\_\_\_ + TC/EC Fee Rs. \_\_\_\_\_

Date: \_\_\_\_\_

(Signature of Principal)



| F.Y.<br>(Subject) | S.Y.<br>(Subject) | T.Y.<br>(Subject) |
|-------------------|-------------------|-------------------|
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**UNDERTAKING**

- 1) I hereby undertake, if admitted, to attend 75 % and internal assessment programs in the college. If I fail to do so, my admission is liable to be cancelled.
- 2) I here by agree, if admitted, to conform to the rules and regulations in force or as may hereafter be made by the management committee of the college /University and I undertake that so long as I am the student of this college, I will do nothing either inside or outside the college that will interfere with discipline of the college.
- 3) I hereby submit to the disciplinary jurisdiction of the Vice-Chancellor and the other authorities of the University / and the authorities of the college , and shall observe and abide by the rules made by the Vice- Chancellor of the University in that behalf, and the rules in force or as may be hereafter made by the principal of the college.
- 4) I understand that if admitted , my admission will be confirmed only on my production of the transfer certificate /Migration certificate from my previous college or educational institution ,and the final eligibility certificate of the University of Pune .
- 5) I undertake to take an identity card immediately and carry it with me while on the college premises and produce it when demanded by the college staff .
- 6) I understand that curriculum, and fee structure and admission rules and criteria for this year is likely to be revised from time to time by the University of Pune or the state government or the college and the fees might increase, and I undertake to Pay the increased fees whenever demanded by the college and to comply with the rules from time to time .
- 7) I am aware that mobile phones, pagers or like instruments have to be switched off in the classrooms, library and during any activity in the college, and such instrument must be kept away during classes. If such instrument rings or is used during classes, in the library or during activities, the instrument is liable to be confiscated by the college authorities.
- 8) I am aware that smoking cigarettes or any tobacco device, or chewing or using tobacco ,gutkha, Panmasala, Snuff or any other such substance in college premises including canteen, hostel, mess etc. is prohibited, and if found doing so, I will be liable for disciplinary action. I am so aware that it is my responsibility to keep college premises clean.
- 9) I understand that Fee structure and syllabus will be subject to change as per directions of Govt. of Maharashtra, University of Pune & Society.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of student

**ENDORSMENT OF PRINCIPAL**

Admitted provisionally subject to completing admission formalities, payment of fees, production of transference Certificate/Migration certificate, and grant of Eligibility of the University of Pune.

Pay Rs. \_\_\_\_\_ + TC/EC Fee Rs. \_\_\_\_\_

Date: \_\_\_\_\_

(Signature of Principal)